STATE OF NEW HAMPSHIRE

Political Committee Registration - RSA 664:3

	<u> </u>	11cpa on the	Leadership Px	1 <u>C</u>	
Address:	5 Fish	er Road	Alton Bay	NH	03810
			Phone: 60	3	
CHAIRPERSON	Ī		TREASURER***Mus	t be a N.H. Res	sident (RSA 664:13)
Michael D. Whal	lvy		Mich	ael D.	Whaller
name (print) S Fisher Rel	•		name (pr	int)	•
street address	3810		street add	lress	
town/city state zip			town/city	state 2	zip
Small Business Ow,	~r	· · · · · · · · · · · · · · · · · · ·	Som	Ll Busines	u omer
occupation			occupation	on	
place of principal employment			place of I	orincipal employ	ment
PURPOSE OF COMMITTEE:	To elect	Republica	n Candidates to	He NH	House
			,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	······································	
Primary Election - September 9, 2			n - November 4, 2008		
Primary Election - September 9, 2 Other The Committee will not	Statement of the be making inde	of Independ	ent Expenditures		
Primary Election - September 9, 2 Other The Committee will not	Statement of the be making inde	of Independ	ent Expenditures itures. e following candidates	RE	CEVED
The Committee will not Independent expenditures	Statement of the be making inde	of Independ pendent expend	ent Expenditures itures. e following candidates	RE	CENTED AN 1 6 2007
Primary Election - September 9, 2 Other The Committee will not Independent expenditures	Statement of the be making inde	of Independ pendent expend	ent Expenditures itures. e following candidates	RE ON TO	AN 1 6 2007 AV HAMPSHIRE

\$50. fee must accompany this registration if it is not a political committee of a candidate

Secretary of State's Office, State House Room 204, Concord, New Hampshire 03301

Phone: 603-271-3242 Fax: 603-271-6316